

PUTNAM FISH AND GAME CLUB

Stonebridge Rd. S. Woodstock, CT.

APPLICATION FOR MEMBERSHIP

P.O.Box 226, South Woodstock, CT. 06267-0226

NAME: (LAST) _____ (FIRST) _____ MIDDLE INTL _____

ADDRESS: _____ TOWN: _____ STATE: _____ ZIP: _____

PHONE: _____ E-MAIL: _____

DATE OF BIRTH: _____ PISTOL LICENSE: _____ NRA MEMBER

REFERENCES: 1. _____ 2. _____

SPONSORED BY CLUB MEMBER: _____ MEMBER PRESENT ?

PRIMARY COMMITTEE: **check one box only**

CARPENTRY	<input type="checkbox"/>	PLUMBING	<input type="checkbox"/>	MASONRY	<input type="checkbox"/>	ELECTRICAL	<input type="checkbox"/>
KITCHEN	<input type="checkbox"/>	RANGE	<input type="checkbox"/>	ARCHERY	<input type="checkbox"/>	BLDG/GRNDS	<input type="checkbox"/>
PAINTING	<input type="checkbox"/>	REPAIRS	<input type="checkbox"/>	SECRETARY	<input type="checkbox"/>	RSO	<input type="checkbox"/>
HALL RENTAL	<input type="checkbox"/>	GAME DIN.	<input type="checkbox"/>	AIR RIFLE	<input type="checkbox"/>	POND	<input type="checkbox"/>

Eligibility Affidavit and Liability Agreement.....I agree to:

1. Be bound by the Range rules and regulations of the PF&G as explained to me at my Range safety briefing and posted at the rifle range. I understand that I will be held liable for the actions of any guest that I bring on the PF&G grounds
2. Waive any claim against any organization sponsoring or supporting any match or course of instruction for any personal injury, loss or damage that I might suffer in connection with the match or course of instruction.
3. Defend indemnify and hold harmless any organization sponsoring or supporting the match or course of instruction from any claim of a third party arising from any negligent or wrongful conduct by me.

SIGNED _____ DATE _____ MEMBER # _____

MEMBERSHIP DUES

payable at the annual game dinner and if not paid by the February meeting your membership is dropped and you must re-apply

	1st yr./2nd yr		1st yr. /2nd yr	
SINGLE CLUB	\$ 121 / \$ 96		SINGLE CLUB / INDOOR	\$276 / \$ 176
FAMILY CLUB	\$ 169 / \$ 144		FAMILY CLUB / INDOOR	\$364 / \$264
JUNIOR CLUB	\$ 49 / \$ 24		JUNIOR CLUB / INDOOR	\$24 / \$24

SPOUSE: _____ AGE: _____ FAMILY: _____ AGE: _____

FAMILY: _____ AGE: _____ FAMILY: _____ AGE: _____

LABOR HOUR REQUIRMENTS

EACH CLUB MEMBER IS REQUIRED TO CONTRIBUTE 10 HOURS OF LABOR PER YEAR TO THE CLUB. THE MEMBER MAY PAY \$10 / HR. IN LIEU OF HOURS NOT WORKED.

Below line club use only

Date of exec. Meeting: _____ Date of meeting: _____ Date balloted: _____

Application fee: \$ _____ Date paid: ____/____/____ CK# _____ Cash: _____

Dues : \$ _____ Date paid: ____/____/____ CK# _____ Cash: _____

Indr Range fee: \$ _____ Date paid: ____/____/____ CK# _____ Cash: _____

RANGE INDOCTRINATION Date: _____ Instructor _____