Putnam Fish & Game Club, Inc.
110 Stone Bridge Road
Woodstock, CT 06281
Allan Pratt, Rental Chairman
Email:Theprattsaljs@snet.net
Home: 860-923-9942, Cell: 860-481-9573

Rental Agreement
(please print clearly)

Mailing Address:
Putnam Fish & Game Club, Inc. P.O. Box 226
South Woodstock, CT. 06267-0226

Rentals, MEMBER:
Any member who has one full year membership and whose dues are in good standing with the club are entitled to rent the facilities for a flat fee of $50.00 The rental must be for the member or his I her immediate family (i.e. direct dependents, mother or father of the member).

Rentals, NON-MEMBER:
Non-member and Outside Organization Rentals Per 24 hour period
Hall: $175 Outside: $100

Note - The rental of the hall includes the use of tables, chairs, the sink and range in the kitchen area but excludes all other contents therein.

MEMBER / NON-MEMBER:
Must provide a Certificate of Insurance, with the Putnam Fish and Game Club Inc. listed as insured, for 1 million dollars. This certificate must be provided 2 weeks prior to the scheduled rental date. The renter is responsible to obtain the certificate and for the cost of it.

Additional Information:
A minimum cleanup deposit of $75.00 is required from all renters, although the amount could be more depending on the facilities request. The fee will be returned after the conclusion of the event, upon approval of the Rental Chairman. The rented property must left in the same condition as it was found prior to the rental event. All trash and debris must be removed from the property. All tables and chairs knocked down and stored. Decorations and tape must be removed from wall, ceilings, tables and chairs. Kitchen must be clean and free of trash and refrigerator contents.
Absolutely No Tacks or Staples on Walls, Ceiling or Furniture

The Rental Chairman reserves the right to withhold any and all of the deposit if additional cleaning/repairs are required.

For hall rentals with alcohol, two Woodstock Town Constables must be on the premises for every 100 guests. The arrangement and payments of any fees are the responsibilities of the renting party. For Constable contact Town Hall or Joe McGrady at 860-928-1160.

Rental is limited to the space(s) described on the back of this contract. Use of “Member only” areas (identified during initial walk through with the Rental Chairman), all shooting / target areas, boat ramp and boating equipment are not included nor permitted.

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Renter Name(s): _____

Address: _____

City _____State_____Zip _____

Telephone: Work: _____Cell: _____Home_____

What is the purpose of the rental?

_____

_____

Date Requested _____ ☐Approved

Facilities required:

☐ Hall ☐Kitchen ☐ Other_____

Contract Price
☐ $175 ☐$50 ☐Other _____
Payment check #

Security Deposit
☐ $ 75 ☐$150 ☐Other _____

Check #

Certificate of Insurance for 1 million dollars has been provided: o

Contact Person/Guarantor

By signing below, I agree to abide by the terms and conditions set forth in this contract. Furthermore, I agree that the decisions of the Hall Rental Chairman are final and binding.

Print _____ Rental Chairman: Allan Pratt

Signature: _____ Signature _____